



**GENERAL FEDERATION OF WOMEN'S CLUBS PENNSYLVANIA**

Donna Malone, President

**Call to the 128th Annual Business Meeting & Convention**

**May 1-4, 2025**

Valley Forge Casino Resort \* 1160 First Avenue, King of Prussia PA 19406 \* Phone: 610-768-3215

**REGISTRATION FORM**

**Registration must be postmarked by Friday, March 28, 2025**

Return this form with your check payable to: "2025 GFWC PA Convention"

**Kathy Cassel, Convention Registration Chairman**

**914 Broad Street Perkasio, PA 18944-2947**

Pre-Registration is required for all Convention attendees. You may duplicate this form as needed.

**PLEASE PRINT NEATLY**

Name \_\_\_\_\_ Position \_\_\_\_\_

*Name as you wish it to appear on your name badge*

*Club, County, District, State*

Address \_\_\_\_\_

Phone: \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email Address \_\_\_\_\_

Club Name \_\_\_\_\_ Club Number \_\_\_\_\_

*As it appears in the directory*

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District \_\_\_\_\_ County \_\_\_\_\_

Check if a First Time Convention Attendee \_\_\_\_\_

Yes, I plan to attend the group dinner Thursday evening at Bahama Breeze \_\_\_\_\_ *(pay individually)*

**Registration:** \$ 50.00 \_\_\_\_\_ **GFWC PA Clubwoman** *Voting privileges*  
\$ 30.00 \_\_\_\_\_ **Guests** *No voting privileges*

**Food Functions:**

Friday Luncheon: \$ 39.00 \_\_\_\_\_ **The American Buffet** *Mixed Green Salad, Potato Salad, Cole Slaw, Grilled BBQ Chicken Breast, Burgers, Roasted Potatoes, Vegetables, Dessert*

Friday Banquet: \$ 44.00 \_\_\_\_\_ **Shrimp Scampi** \_\_\_\_\_ or **Mushroom Ravioli** \_\_\_\_\_

Saturday Breakfast: \$ 29.00 \_\_\_\_\_ **The Valley Breakfast** – *Scrambled Eggs, French Toast, Hash Browns, Bacon*

Saturday Luncheon: \$ 37.00 \_\_\_\_\_ **Artisanal Deli Bar** *Variety of Meats, Cheese, Lettuce, Tomato, Onion, Pickles, Vegetable Platter, Condiments, Soup, Dessert*

Saturday Banquet: \$ 48.00 \_\_\_\_\_ **Chicken** \_\_\_\_\_ or **Branzino** \_\_\_\_\_

Sunday Breakfast: \$ 23.00 \_\_\_\_\_ **The Washington Special** *Scrambled eggs, Home Fried Potatoes, Bacon*

**Total Food & Registration:** \$ \_\_\_\_\_ **CHECK NUMBER** \_\_\_\_\_

Please list any special dietary needs: \_\_\_\_\_

Communications and Publications Policy: Photographs: By registering for and attending the 2025 GFWC PA Annual Business Meeting/Convention, you consent to having your photograph taken and used by GFWC Pennsylvania and/or its agents for any commercial and noncommercial purpose and expressly waive any right to compensation for such use.

DATE \_\_\_\_\_

SIGNATURE \_\_\_\_\_