



(NOT FOR CLUB USE)

ANNUAL REPORTING PERIOD: *(check appropriate year)*

01/01/2024 - 12/31/2024

01/01/2025 - 12/31/2025

DEADLINE: March 15 each year of Administration

1. CONTACT INFO		
State Federation		
Prepared by	State Position	
Mailing Address		
City	State	Zip Code
Phone	Email	

2. AWARD ENTRY
<i>Name of GFWC Special Program, Community Service Program, Advancement Plan, or ESO</i>

STATE AWARD ENTRY:

Entries may be no more than three (3) pages single spaced (excluding cover sheet) and include:

- Up to two (2) pages describing no more than ten (10) specific projects completed by clubs that have made the most impact in a community or club. Include information that describes the "who, what, when, where, how, and why" of the project as well as pertinent statistics for that project.
- One (1) additional page, single spaced, describing the activities at the State Federation level initiated and organized by the State Federation/State Chairman.

Submit the award entry to the appropriate GFWC Special Program, Community Service Program, or Advancement Plan Chairman as noted on the first page of the appropriate section of the Club Manual no later than **March 15 each year of Administration** with:

- State Award Entry Cover Sheet
- Up to two (2) pages describing no more than ten (10) club projects
- One (1) page describing State Federation activities

Note: State Federations are responsible for keeping a copy for their records.

