

Arts 2024-2026

# "Luminescent Arts"



Donna Malone, President

## **Arts and Culture Community Service Program**

Shelly Smolnery, Chairman and Photography Chairman

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Cheryl Brooks, Literature Chairman

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Patty Raydo, District Crafts

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#### **District Chairmen**

Northeastern

Melissa Miller

146 Harvest Way, Long Pond, PA 18334 <u>mma4711@gmail.com</u> 570-350-7473

Southeastern

Arts

Bridgit Petrauskas, Co Chairman

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Jane Prutzman

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Photography

Carol Bremner

826 Halverson Drive, West Chester 19382 cabremner@verizon.net 610-696-5679

Northcentral

**TBD** 

Southcentral

**Emily Schwartz** 

2392 Rolling Hills Drive, Mechanicsburg, PA 17055 e.schwartz14@verizon.net 717-790-9847

Northwestern

**TBD** 

Southwestern

Dot Hoffman

325 W. Water Street, Saxonburg, PA 16056 tolebrush@aol.com 724-316-2104

#### ARTS CHAIRMAN RESPONSIBILITIES

#### GENERAL RULES FOR ALL 2024-2026 CONTESTS

- The General Rules should be reproduced for member and student contestants and given to school contacts along with rules, Entry Form(s) and *GFWC Creative Arts Waiver* (if applicable).
- Member contests are open to all per capita dues-paying members of GFWC Pennsylvania.
- Members and/or students may only submit entries to one club.
- Students must be sponsored by a per capita dues-paying club of GFWC Pennsylvania.
- A completed Member Entry Form must be attached to each photography entry. <u>Please do not glue!</u> Only use removable painter's tape.
- All Literature entries and Member Photography entries **MUST** have a completed, signed *GFWC Creative Arts Waiver* 
  - submitted with the entry. Do not attach to photos.
- Entries must not have been previously entered in any GFWC club, district, county, state or international Festival of the Arts contest.
- Literature must be original and unpublished.
- Authors and photographers must be amateur status earnings from writings or photography may not exceed \$500 annually.
- Each contest entry will be judged by at least two (2) judges who are qualified in some aspect of the contest. A copy of the rules shall be supplied to each judge at least one week prior to the contest. Uncontested entries meeting all qualifications based on the rules will advance to the next level of competition.
- Judges may judge at only one level of competition. No clubwoman may judge at any level.
- At each level, disqualification is determined by the particular Chairman based on the rules. The Chairman's decision is final.
- Each entry must be completed in its entirety by the contestant, excluding photography, which may be professionally developed.
- If for any reason a First-Place winner cannot advance to the next level of competition, notification to the Chairman must be made immediately. It is the responsibility of that level's Chairman to arrange for the Second-Place winner to advance.
- The Arts Department Chairman at each level of competition is responsible for assuring that the *GFWC Creative Arts Waiver* (member photography and all literature entries), and **two (2) blank Judging Sheets** are supplied to the next level Chairman within five (5) days following their respective competition.
- A contestant may enter more than one category of competition but may only have <u>one entry per category</u>.
- Neither GFWC Pennsylvania nor its chairmen are responsible for loss or damage of any kind to items submitted for competition at any level.
- Entries will advance from Club to District to State to National levels (depending on the category) and will be released only at the conclusion of the last event.
- All GFWC Pennsylvania general rules are in compliance with those of GFWC.
- Completed Judging Sheets will be returned to the student or member after each contest level.

#### **CONTEST** DEADLINES - All contests to be completed by the following dates:

Club and County Deadlines: February 24, 2025
District Deadlines: April 1, 2025

<u>Please Note</u>: Each district may have additional contests in addition to the GFWC Pennsylvania sponsored contests. Any questions regarding district contests should be directed to your District Arts Chairman.

#### **County Festival of Arts**

#### **GFWC Pennsylvania policy:**

- A. Each federated club shall be entitled to submit one entry in each category to the District Festival of Arts.
- B. Organized counties which hold a separate Festival of Arts shall be entitled to submit one entry in each category to the District Festival of Arts.
- C. A club whose entry is selected as the County entry shall not be entitled to submit an additional entry and such entry shall be considered to be a co-entry from the federated club and county.

Note: A club and/or club member does not have to enter the county contest. The entry will advance from the club to the district.



#### WRITING CONTESTS

#### GFWC MEMBER CONTESTS

Authors must be dues-paying members of an active per capita club.

#### Entries must be:

- Typed, double-spaced, and one-inch minimum margins on the top, bottom, and both sides.
- Printed on white 8.5 x 11-inch paper, one side only.
- If emailed, use Microsoft Word files only.
- Entries must be written during the contest year (January 1-December 31).

#### Entries must include the following information on the top right-hand corner of each page:

- Author's name, email address, mailing address, and phone number
- Name of author's GFWC club and State Federation
- Category
- Title of work
- Page number

Authors must be amateurs. Earnings from writing may not exceed \$500 annually. Entries may not have been published prior to the competition and must be original works by the author. A completed, signed GFWC Creative Arts Waiver must be included with each submission. Short stories are limited to 2,000 words. Word count must be included at the end of the story. Poetry entries can be any style with a minimum length of eight lines and a maximum of 50 lines. Entries are limited to one per member per category.

#### YOUTH WRITING CONTESTS ENTRY GUIDELINE

#### Requirements:

- Typed, double-spaced, one-inch minimum margins on the top, bottom, and both sides.
- Printed on white 8.5 x 11-inch paper, one side only.
- If emailed, use Microsoft Word files only.
- Entries must be written during the contest year (January 1-December 31).
- Entries must include the following information on the top, right-hand corner of each page:
  - Author's name, email address, mailing address, and phone number
  - Name of the GFWC club and State Federation submitting the author's work
  - Category
  - Title of work
  - Page number
  - Grade Level Category
    - Category 1: Grades K, 1, and 2
    - Category 2: Grades 3, 4, and 5
    - Category 3: Grades 6, 7, and 8
    - Category 4: Grades 9, 10, 11, and 12

Authors must be amateurs. Earnings from writing may not exceed \$500 annually. Entries may not have been published prior to the competition and must be the author's original work. A completed, signed GFWC Creative Arts Waiver must be included with each submission. Entries are limited to one per person per category. Short stories are limited to 2,000 words. Word count must be indicated at the end of the story. Poetry entries can be any style with a minimum length of eight lines and a maximum of 50 lines.

Deadline for ALL entries is March 1, 2025, to Cheryl Brooks, 41 Russell Street, Baden PA 15005

#### PHOTOGRAPHY CONTESTS

TELL YOUR STORY WITH PHOTOGRAPHS The GFWC Photography Contests encourage members' artistic expression and visual storytelling while recognizing originality, visual impact, and technical skill in photography. You don't need an expensive camera to take great pictures. Today's cell phones provide a way to take creative photographs that are contest worthy. GFWC offers two opportunities to participate in the Photography Contests.

THE WORLD IN PICTURES CONTEST These photographs showcase the people, places, and things at home and around the world that impact our lives in a meaningful way, as expressed in these three categories:

- Our World Up Close—Create a visual that offers a novel viewpoint or a macro image that takes the viewer into a whole new, tiny world. Macro photography creates photos of small items that appear to be larger than life-size. Some common examples are bugs or parts of flowers.
- Natural Wonders—Use wide angles and panoramas, or landscape images, to showcase mountains, meadows, sandhills, rivers, waterfalls, oceans, deserts, or any other magnificent vista. The emphasis is on NATURAL.
- **Reflections**—Feature an object, setting, situation, or landmark that is reflected in glass, water, or another mirrored surface. These photographs capture the special moments in the lives of GFWC clubwomen as they actively meet, plan, advocate, volunteer, or celebrate in groups or one-on-one.

#### GFWC LIVING THE VOLUNTEER SPIRIT CONTEST

These photographs capture the special moments in the lives of GFWC clubwomen as they actively meet, plan, advocate, volunteer, or celebrate in groups or one-on-one.

#### RULES FOR PHOTOGRAPHY CONTESTS

- Photographs must be the original work of the member submitting the photograph.
- All contest photographers must be dues paying members of an active GFWC club.
- Photographs submitted for the first year of the administration must be taken between January 1, 2024 and December 31, 2024. Photographs submitted for the second year of the administration must be taken between January 1, 2025 and December 31, 2025.
- Contestants must be considered an amateur photographer. (Pursuing photography for pleasure versus for financial benefits.) Photographs may be vertical/portrait or horizontal/landscape.
- Photographs must be the original work of the member submitting the photo.
- Digital submissions are highly recommended.
- If print photographs are submitted, they must be:
- An 8 X 10-inch high-resolution print.
- Mounted on a rigid 8 X 10-inch board and overall thickness may not exceed 3/8 inch. No mattes, frames, or hangers are allowed.
- Qualified judges will look at the overall creativity of the subject while recognizing originality, visual impact, and quality of the photograph and technical skills in photography.
- Photographs may be taken using film or digital cameras and may be color or black and white.
- Photographs will NOT be returned.
- Print photographs must have a label affixed to its back with the following information:
- Contest name: The World in Pictures with category or GFWC Living the Volunteer Spirit
- Photographer's Name, Email Address, Mailing Address, and Phone Number Name and State of the sponsoring club
- Title and brief caption giving location, date, and other pertinent info about the photograph Arrow indicating top of the photograph
- Creative Arts Waiver Form for each submission is found at the end of this segment of the Club Manual and in the Member Portal under Resources in the Awards and Contests section.
- Digital prints must include the same information within the email to which the digital print is attached.

Districts must send winning entries by April 1. 2025 to:

Shelly Smolnery, 49 Russell Street, Baden, PA 15005

#### 2024-2026 GFWC PENNSYLVANIA Arts Scholarship

- 1. Establish an Arts Scholarship for graduating high school seniors.
- 2. Awarded annually at the District Spring Meeting/ Arts Day.
- 3. One Scholarship per district.
- 4. Funds will be raised at the fall district meetings, Summer Leadership Conference or by corporate sponsorship.
- 5. The fund shall be titled, "Silver for Scholarships."
- 6. All money raised will be divided equally among the six districts.
- 7. District Arts Chairmen will select a committee of at least two to judge the applications.
- 8. Application deadline will be February 1st of each year.
- 9. If there are no applicants in a district, the funds will remain in the scholarship fund.
- 10. This scholarship is awarded based on ambition/educational goals, artistic ability, leadership, and community involvement.
- 11. Sponsoring an Arts Scholarship within our six Districts provides our organization with an opportunity to promote not only our brand, but our support for our communities statewide, our commitment to the Arts, and students as well.

### Member Photography Entry Form – Part 1

A contestant may enter more than one category of competition, but may only have <u>one entry per category</u>.

<b>World in Pictures</b> :	Check one per entry	Title of Photo
Our World Up	Close	
Natural Wond	lers	
Reflections		
GFWC Living the Vo	olunteer Spirit_	
Name of Contestant		
Address		
Phone Number		email
Sponsoring Club		State
Club Arts Chai	rman	
E-mail		Phone
		per Photography
A contactant may anto	•	Form – Part 2 f competition but may only have one entry per category.
A contestant may ente	i more than one category of	
<b>World in Pictures</b> :	Check one per entry	Title of Photo
Our World Up	Close	
Natural Wond	lers	
Reflections		
GFWC Living the Vo	olunteer Spirit_	
Name of Contestant		
Address		
Phone Number		email
Sponsoring Club		State
Club Arts Chai	rman	
E-mail		Phone
-		

Note: Both parts of this form are required for each entry. Part 1 stays attached to the entry at all levels. Part 2 is sent to the Arts Chairman at the next level of competition.

# Member Photography Judging Form Chairman Checklist to be completed before judging; photos not including ALL of the following must be

disqualified.					
Photo is 8"x10"					
Photo is mounted on mount board not to exceed 3/8"					
Photo is not matted or framed Photo must have a label affixed to its back with the following:					
<ul> <li>Contest name and category</li> <li>Photographer's name, email address, mailing address, phone number</li> </ul>					
<ul> <li>Arrow indicating top of photo</li> </ul>					
A properly completed Entry Form Part 1 must be attached to the back of the photo					
Each photo must have a signed <i>GFWC Creative Arts Waiver</i> attached to the back of the photo					
Check one per entry:					
World in Pictures:					
Our World Up Close					
Natural Wonders					
Reflections					
GFWC Living the Volunteer Spirit					
Entry # Title of Photo					
Last name of entrant					
<u>Points</u>					
Originality/Creativity 1 - 25 Points					
Balance/Composition 1 - 25 Points					
Impact 1 - 50 Points					
Total Points (Maximum 100)					
2011 2011 (1.111111111111111111111111111111111					
Comments:					
Judge's Signature					

#### Member Short Story and Poetry Contest Entry Form – Part 1

A member may enter more than one category of competition, but may only have <u>one entry per category</u>. Check one: Short Story Title \_\_\_\_\_ Poetry Title Name of Contestant Phone Number \_\_\_\_\_ email \_\_\_\_ Sponsoring Club \_\_\_\_\_State \_\_\_\_ Club Arts Chairman \_\_\_\_\_ E-mail \_\_\_\_\_\_ Phone \_\_\_\_\_ County \_\_\_\_\_ District \_\_\_\_ **Member Short Story and Poetry Contest** Entry Form – Part 2 A member may enter more than one category of competition, but may only have one entry per category. Check one: Short Story Title Poetry Title Name of Contestant Address Phone Number \_\_\_\_\_ email \_\_\_\_ State Sponsoring Club Club Arts Chairman \_\_\_\_\_ E-mail \_\_\_\_\_\_ Phone \_\_\_\_\_

Note: Both parts of this form are required for each entry. Part 1 stays attached to the entry at all levels. Part 2 is sent to the Arts Chairman at the next level of competition

# Member Poetry Judging form

	judging; Poems not including ALL of the following ust be					
disqualified.						
Poem must be typewritten, double-spaced, with minimum margins of 1" on all four sides, one side only, on 8 1/2" x 11" paper.						
Three (3) copies must be submitted with Entry Form and waiver.  Minimum 8 lines and maximum 50 lines.  Each submission must have a signed <i>GFWC Creative Arts Waiver</i> attached.  Entries must have the following in the top right-hand corner of each page:  - author's name						
					<ul> <li>e-mail address</li> </ul>	
					- mailing address	
					- telephone number	1 10 ( F 1 )
					<ul><li>name of author's GFWC clu</li><li>category</li></ul>	ib and State Federation
<ul><li>category</li><li>title of work</li></ul>						
A properly completed Entry Form P	art 1 must be attached to the poem.					
	r					
Title of Poem						
<b>Poetry Contest Rules</b>						
• Entries of poems can be any style, w fifty (50) lines.	with a minimum length of eight (8) lines and a maximum of					
Entry #	Last name of entrant					
Award 1-10 points in each area	Points					
Theme Development						
Choice of Words/Phrases						
Rhyme/Rhythmic Flow						
Originality of Thoughts						
Impact of Poem						
Total Points (Maximum 50)						
Total Points (Maximum 50)						
	<del></del>					
Comments:						
Judge's Signature						

# Member Short Story Judging Form

Chairman Checklist to be completed before judging; Short stories not including <b>ALL</b> of the folio	wing
must be disqualified.  Short story must be typewritten, double-spaced, with minimum margins of 1" on all four sides, one side only, on 8 1/2" x 11" paper.	
<ul><li>Maximum 2,000 words.</li><li>Three (3) copies must be submitted with Entry Form and waiver.</li></ul>	
Each submission must have a signed <i>GFWC Creative Arts Waiver</i> attached.  Entries must have the following in the top right-hand corner of each page:	
<ul><li>author's name</li><li>e-mail address</li></ul>	
- mailing address	
<ul><li>telephone number</li><li>name of author's GFWC club and State Federation</li></ul>	
- category	
<ul> <li>title of work</li> <li>A properly completed Entry Form Part 1 must be attached to the short story.</li> </ul>	
Title of Story	
Entry # Last name of entrant	
Rules: Any Subject – 2000 Words	
Award 1-10 points in each area	Points
Beginning: Does the writer engage the reader's attention immediately? Are tone, setting and character established quickly?	
<u>Characterization</u> : Are characters believable, well rounded? Actions and interactions consistent and well-motivated?	
<u>Plot</u> : Does progression seem inevitable without being too predictable? Is the story interesting and compelling to read?	
<u>Conflict</u> : Does protagonist have a problem serious enough for the reader to care about? Is it solved satisfactorily?	
<u>Style</u> : Is writing fresh and free of clichés? Does it reveal the writer's own vision and attitude clearly? Are viewpoint changes and pacing handled smoothly?	
<u>Mechanics</u> : Is grammar and punctuation, correct? Spelling accurate? Is the manuscript professionally prepared? Are historical details consistent, and correct?	
Total Points (Maximum 60)	
Comments:	
Judgo's Signature	

#### Student Short Story and Poetry Contest Entry Form – Part 1

A contestant may enter more than one category of competition but may only have one entry per category. Check one: Category 1: Grades K, 1 and 2 \_\_\_\_ Category 3: Grades 6, 7 and 8 Category 2: Grades 3, 4 and 5 \_\_\_\_\_ Category 4: Grades 9, 10, 11 and 12 \_\_\_\_\_ Check one: Short Story Title \_\_\_\_\_ Title Poetry Name of Contestant School Contact \_\_\_\_\_ email \_\_\_\_ Phone\_\_\_\_\_ \_\_\_\_\_\_ Grade \_\_\_\_\_ School State \_\_\_\_\_ Sponsoring Club Club Arts Chairman E-mail \_\_\_\_\_\_Phone \_\_\_\_\_ **Student Short Story and Poetry Contest** Entry Form – Part 2 Check one: Category 1: Grades K, 1 and 2 \_\_\_\_ Category 3: Grades 6, 7 and 8 Category 2: Grades 3, 4 and 5 \_\_\_\_\_ Category 4: Grades 9, 10, 11 and 12 \_\_\_\_\_ Check one: Short Story Title Poetry Title Name of Contestant \_\_\_\_\_ Address School Contact email Phone Grade Sponsoring Club \_\_\_\_\_State\_\_\_\_\_ Club Arts Chairman \_\_\_\_\_ Phone \_\_\_\_\_

Note: Both parts of this form are required for each entry. Part 1 stays attached to the entry at all levels. Part 2 is sent to the Arts Chairman at the next level of competition

## Student Short Story Judging Form

Chairman Checklist to be completed before judging; Short	stories not including <b>ALL</b> of the following
must be disqualified.  Short story must be typewritten, double-spaced, w sides, one side only, on 8 1/2" x 11" paper.  Maximum 2,000 words.	ith minimum margins of 1" on all four
Three (3) copies must be submitted with Entry For Each submission must have a signed <i>GFWC Creat</i> Entries must have the following in the top right-har author's name	tive Arts Waiver (page 34) attached.
<ul> <li>e-mail address</li> <li>mailing address</li> <li>telephone number</li> <li>name of author's sponsoring GFWC club at</li> </ul>	and State Federation
<ul> <li>category</li> <li>title of work</li> <li>A properly completed Entry Form Part 1 must be a</li> </ul>	attached to the short story.
Title of Story	
Rules: Any Subject – 2000 Words	
Entry # L	ast name of Entrant
Check category: Category 1: Grades K - 2	• •
Category 2: Grades 3 – 5	Category 4: Grades 9 – 12
Award 1-10 points in each area	Points
Originality of thoughts/phrases	
Content/Originality	
Theme/Plot Development	
Grammar/Punctuation/Spelling	
Total Points (Maximum 40)	
Comments:	
Judge's Signature	

# **Student Poetry Judging Form**

Chairman Checklist to be completed before judging; F	Poems not including <b>ALL</b> of the following must be
disqualified.	44
Poem must be typewritten, double-spaced, wi sides, one side only, on 8 1/2" x 11" paper.	th minimum margins of 1 on all four
Three (3) copies must be submitted with Entry	
<ul> <li>Minimum 8 lines and maximum 50 lines.</li> <li>Three (3) copies must be submitted with Entry</li> <li>Each submission must have a signed <i>GFWC</i> 6</li> <li>Entries must have the following in the top right</li> </ul>	* 0 '
- author's name	name corner of cach page.
<ul> <li>e-mail address</li> </ul>	
- mailing address	
<ul><li>telephone number</li><li>name of author's sponsoring GFWC of</li></ul>	club and State Federation
- category	and state redefation
- title of work	
A properly completed Entry Form Part 1 must	t be attached to the poem.
Title of Poem	
Poetry Contest Rules - Entries of poems can be any s	style, with a minimum length of eight (8) lines and a
maximum of fifty (50) lines.	
Check One:	
· · · · · · · · · · · · · · · · · · ·	Carrier 2 Conde C 9
	_ Category 3: Grades 6 – 8
Category 2: Grades 3 – 5	_ Category 4: Grades 9 -12
Entry #	
Last name of entrant	
Award 1-10 points in each area	Points
Theme Development	
Choice of Words/Phrases	
Rhyme/Rhythmic Flow	
Originality of Thoughts	
Impact of Poem	
Total Points (Maximum 50)	
Comments:	
Ludge's Signature	



# **High School Senior Arts Scholarship Application**

Name			Date	of Birth:
Last	First	M	Ī	
Address:				
	Street	City	State	Zip
	Telephone (h)	Cell		Email
Parents/Guardian	ıs:			
School Attending:	:			
ponsoring Club:				
Please respond to	the following:			
Please respond to  1. List any hig	the following: gh school organizations into include any offices or page 1989.	n which you have	been involved sibility you ha	, with dates of ave held in these
Please respond to  1. List any hig involvemen	the following: gh school organizations into include any offices or page 1989.	n which you have positions of respon	been involved sibility you ha	, with dates of ave held in these
Please respond to  1. List any hig involvement	the following: gh school organizations into include any offices or page 1989.	n which you have positions of respon	been involved sibility you ha	, with dates of ave held in these
Please respond to  1. List any hig involvement organization	the following:  gh school organizations in the include any offices or parts.	n which you have positions of respon	been involved sibility you ha	, with dates of ave held in these
1. List any hig involvement organization  2. Do you hav	the following: gh school organizations into include any offices or page 1989.	n which you have positions of respon	been involved sibility you ha	with dates of ave held in these e., art, dance, music
1. List any hig involvement organization  2. Do you hav	the following:  gh school organizations in the include any offices or part in the include any office any special talents and	n which you have positions of respon	been involved sibility you ha	, with dates of ave held in these
1. List any hig involvement organization  2. Do you hav	the following:  gh school organizations in the include any offices or part in the include any office any special talents and	n which you have positions of respon	been involved sibility you ha	with dates of ave held in these e., art, dance, music
1. List any hig involvement organization  2. Do you hav	the following:  gh school organizations in the include any offices or part in the include any office any special talents and	n which you have positions of respon	been involved sibility you ha	with dates of ave held in these e., art, dance, music

3. Have you held a paying job while in high school? If so, how long have you been employed and how many hours a week do you work?

Job Description	Company	Hours per week	Dates of Employment

4. Tell us about your family and/or volunteer experiences.

Volunteer Experiences	Place	Hours	Date(s) of experience

5. To what college or school have you applied and why? Have you been accepted?

School	Why	Accepted?

6. Senior Scholarship Essay - Please include a one-page essay to help us to get to know you. This is your chance to share information that was not addressed in the application. Include information regarding what aspect of the Arts you wish to pursue and plans and ambitions for your future and why you feel that you deserve this scholarship.

The scholarship applicant will be considered with the following criteria: Leadership, Ambition/Education Goals, Artistic Ability, and Community Involvement. Applications must be received no later than *February 1st*.

Mail or email completed applications to:

Scholarship will be announced at GFWC Pennsylvania District Spring Meeting/Arts Day.



# **CREATIVE ARTS WAIVER**

#### 2024-2026 GFWC ADMINISTRATION

With m	y signature I declare that:					
	I have created the submitted wor copyright. The work has not been	and I own the full				
	With my work, including pictures, tables, or additional media, I do not violate or infringe on the copyright of other persons or entities.					
The wo	ork in question is (please chec	:k one): Photography	☐ Poetry ☐ Short Story			
	I grant the General Federation of Women's Clubs a royalty-free perpetual license to use, reproduce, post, display, create derivative works, sell, license, or sublicense the work in any media now known or later invented, without limitation, for commercial or noncommercial purposes.					
	This agreement shall become effective and binding on the date of formal acceptance of the work for publication by the General Federation of Women's Clubs.					
	Address					
City		State	Zip Code			
Phone		Email				
Signatur	e		Date			
Parent/G	uardian Signature (if submitter is u	nder 18 years of age)	Date			

