

2022-2024 COMMUNITY IMPACT PROGRAM AWARD ENTRY FORM

OFFICIAL ENTRY FORM MUST BE EMAILED OR POSTMARKED BY MARCH 1, 2024, TO YOUR STATE CHAIRMAN

Submit to your GFWC Community Impact Program Award **State** Chairman. Digital submission is acceptable if your state chairman can accept a digital version. Otherwise, make two copies of the completed form and accompanying materials, one to submit and one to keep for the club's files.

CLUB AND COMMUNITY INFORMATION

State Federation _____

Date _____

GFWC Club Name _____

District _____

Number of Members _____

Number of Members Involved _____

Project City _____

County _____

Population Served _____

Type of Community (*Check one*) Rural; Urban; Suburban _____

COMMUNITY CONNECTION INITIATIVE OR OTHER SELECTION - indicate the project being submitted

Other: Any grassroots project that meets contest descriptions and guidelines

Title: _____

Signature Program: Raise Awareness to Hope and Help

Juniors' Special Program: Refresh and Revive

Arts and Culture: Community Historical Gems

Civic Engagement and Outreach: A Little Thanks Goes a Long Way

Education and Libraries: Bring Sparkle Back to Public Libraries

Environment: Sparkling Seeds, Brilliant Butterflies, Glamorous Garden Gloves

Health and Wellness: Physical Fitness Opportunities for All Ages

PROJECT DESCRIPTION

1. Provide a brief description of the club project by explaining what issue/problem you are attempting to solve. (do not exceed 50 words)

2. Describe the scope of the project by explaining the following:

- a) Plan of action
- b) Costs to implement and how project was funded
- c) Community collaboration if any
- d) Obstacles, if any, you overcame to implement the project

3. Explain the results achieved:

a) Long-term effects of the project on the community

b) Results within your club (new members, fundraising opportunities, media outlets, community relationships, etc.)

4. List project public relations and media (includes internet, newspaper articles, social media, television, etc.)

5. Attach up to 10 pictures of the project activities. Photos can be emailed.

Contact Information

Club CIP Chairman _____

Phone _____

Email _____

Club President _____

Phone _____

Email _____

Mailing Address _____

City _____

State _____

Zip Code _____

Club President's Signature _____